There Is, indeed, another form of Atheism, which (insisting *on* the vulgar way of philosophizing by forms and qualities) we, for distinction sake, shall call Stratonical; such as, being too modest and shamefaced to fetch all things from the fortuitous motion of atoms, would, therefore, allow to the several parts of matter a certain kind of natural (though not animal) perception, such as is devoid of reflexive consciousness, together with a plastic power, whereby they may be able artificially and methodically to form and frame themselves to the best advantage of their respective capabilities; something like to Aristotle's nature, but that it hath BO dependance at all upon any higher mind oj- Deity. And these Atheists may be also called Hylozoic (as the other Atomic), because they derive all things in the whole universe, not only sensitive, but also rational souls, together with the artificial frame of animals, from the life of matter. But this kind of Atheism seems to be but an unshapen embryo of some dark and cloudy brains, that was never yet di-gested into an eotire system, nor could be brought into any such tolerable form, as to have tbe confidence to shew itself abroad in full and open view. But the Democratic and Atomic Atheism^ as it is the boldest and rankest of all Atheisms,, it not only undertaking to solve all phenomena by matter fortuitously moved, without a God, but also to demonstrate, that there cannot be so riiuck as-a corporeal Deity; so it is that alone, which, pretending to an entire and coherent system, %tath publicly appeared upon the stage, and therefore cloth, in a ftmnner, only deserve our consideration.

And uow we shall exhibit a full view and

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